Weyto language

Weyto is a speculative <u>extinct language</u> thought to have been spoken in the <u>Lake Tana</u> region of <u>Ethiopia</u> by the <u>Weyto</u>, a small group of hippopotamus hunters who now speak Amharic.

The Weyto language was first mentioned by the Scottish traveler James Bruce, who spoke Amharic, passed through the area about 1770 and reported that "the Wayto speak a language radically different from any of those in Abyssinia," but was unable to obtain any "certain information" on it, despite prevailing upon the king to send for two Weyto men for him to ask questions, which they would "neither answer nor understand" even when threatened with hanging. The next European to report on them, Eugen Mittwoch, described them as uniformly speaking a dialect of Amharic (Mittwoch 1907). This report was confirmed by Marcel Griaule when he passed through in 1928, although he added that at one point a Weyto sang an unrecorded song "in the dead language of the Wohitos" whose meaning the singer himself did not understand, except for a handful

Weyt'o	
(of Lake Tana)	
Region	Lake Tana, Ethiopia
Ethnicity	Weyto caste
Extinct	19th century
Language family	unclassified
Language codes	
ISO 639-3	woy
Glottolog	weyt1237 (http://glot tolog.org/resource/la nguoid/id/weyt1237) ^[1]

of words for hippopotamus body parts which, he says, had remained in use.

This Amharic dialect is described by Marcel Cohen (1939) as featuring a fair number of words derived from Amharic roots but twisted in sound or meaning in order to confuse outsiders, making it a sort of argot; in addition to these, it had a small number of Cushitic loanwords not found in standard Amharic, and a large number of Arabic loanwords mainly related to Islam. Of the substantial wordlist collected by Griaule, Cohen only considered six terms to be etymologically obscure: $\check{s} \ni lk \ni r\acute{t}$ "fish-scale", $q \ni ntat$ "wing", $\check{c} \ni g \ni mbit$ "mosquito", annessa "shoulder", annessa "hippopotamus thigh", annessa "hippopotamus spine." By 1965, the visiting anthropologist Frederick Gamst found "no surviving native words, not even relating to their hunting and fishing work tasks." (Gamst 1965.)

The paucity of the data available has not prevented speculation on the classification of their original language; Cohen suggested that it might have been either an <u>Agaw language</u> or a non-Amharic <u>Semitic language</u>, while Dimmendaal (1989) says it "probably belonged to Cushitic" (as does Agaw), and Gamst (1965) says "...it can be assumed that if the Wäyto did not speak Amharic 200 years ago, their language must have been Agäw..." According to the <u>Ethnologue</u>, Bender *et al.* (1976) saw it as Cushitic, while Bender 1983 saw it as either <u>Eastern Sudanic</u> or <u>Awngi</u>. It thus effectively remains <u>unclassified</u>, largely for lack of data, but possibly related to Agaw.

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